



OPERATING AREAS WITHIN THE MATANUSKA-SUSITNA BOROUGH  
BOUNDARIES AND THE PAXSON MILITARY OPERATING AREA. *(Sponsored  
by Mayor DeVilbiss)*

1. IM No. 11-053

B. Resolution Serial No. 11-031: A RESOLUTION COMMENTING ON THE  
SCOPING PORTION OF THE DEVELOPMENT OF AN ENVIRONMENTAL  
IMPACT STATEMENT CONCERNING THE PROPOSED MODERNIZATION  
AND ENHANCEMENT OF RANGES, AIRSPACE, AND TRAINING AREAS IN  
THE JOINT PACIFIC ALASKA RANGE COMPLEX IN ALASKA. *(Sponsored by  
Assemblymember Keogh)*

1. IM No. 11-054

VIII. AUDIENCE PARTICIPATION

IX. MAYOR, ASSEMBLY, AND STAFF COMMENTS

X. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at an Assembly meeting should  
contact the Borough ADA Coordinator at 746-7432 at least one week in advance of the meeting.**